

## **CARROLL COUNTY REMC SCHOLARSHIP RULES**

A committee of three from the REMC Board shall be appointed by the President each year to select scholarship winners. No member of the REMC Board shall have children or grandchildren eligible for the scholarship.

Up to six \$ 500.00 scholarships may be awarded each year.

The scholarships shall be payable to the school chosen by the recipient on or before the date of entry.

The school chosen by the scholarship recipient must be an accredited college or technical school.

All applications are to be returned to the REMC, P.O. Box 298, Delphi, Indiana, 46923, no later than **March 26, 2010**.

We urge you to make this scholarship application available to all students, who meet the requirements set out below, regardless of scholastic standing.

The scholarship winners shall:

1. Be from a Carroll County REMC electrical served family.
2. Be a senior in high school with aspirations for further education.
3. Have shown signs of social adjustment in high school.
4. Have completed the scholarship application and submit it along with a transcript of their grades to REMC.

# CARROLL COUNTY REMC 2010 SCHOLARSHIP APPLICATION

DATE \_\_\_\_\_ NAME OF HIGH SCHOOL \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

PHONE NUMBER ( ) \_\_\_\_\_ YOUR REMC ACCT. NO. \_\_\_\_\_

PARENTS NAME \_\_\_\_\_

FATHER'S OCCUPATION \_\_\_\_\_

MOTHER'S OCCUPATION \_\_\_\_\_

HOW MANY BROTHERS AND SISTERS? \_\_\_\_\_

HOW LONG HAS YOUR FAMILY BEEN A MEMBER OF CARROLL COUNTY REMC? \_\_\_\_\_  
Older Younger  
Years

RANK IN CLASS \_\_\_\_\_ GRADE POINT AVERAGE \_\_\_\_\_

HAVE YOU APPLIED FOR ADMISSION TO A COLLEGE OR TRADE SCHOOL? \_\_\_\_\_  
Yes or No

NAME OF COLLEGE/TRADE SCHOOL \_\_\_\_\_

WHAT DO YOU PLAN TO STUDY? \_\_\_\_\_

DO YOU PLAN TO HAVE A PART TIME JOB WHILE ATTENDING SCHOOL? \_\_\_\_\_  
Yes or No

HOW DO YOU PLAN TO FINANCE YOUR SCHOOLING? \_\_\_\_\_

CLUB AND COMMUNITY ACTIVITIES \_\_\_\_\_

PLEASE EXPLAIN ANY SPECIAL CIRCUMSTANCES WHICH YOU WOULD LIKE TO CALL TO THE ATTENTION OF THE COMMITTEE \_\_\_\_\_

*(Please return to the REMC, P.O. Box 298, Delphi, Indiana, 46923, no later than March 26.)*